STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FILED GREENVILLEICO. S. C.

JUH 2 9 51 M '72

KNOW ALL MEN BY THESE PRESENTS, that

Clyde Willfam Rector Tand Carol Howard Rector

in consideration of Seven Thousand One Hundred Seventy-Two and 37/100-----(\$7,172.37)-- Dollars, and the assumption of the mortgage as referred to below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Campolot Inc. its cureoccure and analysis. Camelot, Inc., its successors and assigns forever

All that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, on the southwestern side of Springfield Avenue, being known and designated as Lot No. 25, as shown on a Plat of Property of James H. Campbell, made June, 1951, and recorded in the R. M. C. Office for Greenville County, in Plat Book AA, at Page 109, and having, according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southwestern side of Springfield Avenue at the joint front corner of Lots 25 and 26 and running thence with the joint line of said Lots S. 69-42 W. 162.4 feet to an iron pin; thence running N. 14-13 W. 80.45 feet to an iron pin at the joint rear corner of Lots 24 and 25; thence with the common line of said Lots N. 69-42 E. 154.0 feet to an iron pin on the southwestern side of Springfield Avenue; thence with the line of said Springfield Avenue S. 20-18 E. 80 feet to a iron pin, the point of beginning feet to an iron pin, the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the grantors herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 911, at Page 578.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of Cameron-Brown Company in the principal amount of \$10,450.00 recorded in the R. M. C. Office for Greenville County, in Mortgage Book 1006, at Page 235, and having a present principal balance due thereon of \$8,827.63.



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Greenville County Stamps Paid \$_ Act No. 380 Sec.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of:

WITNESS the grantor's(s') hand(s) and seal(s) this

June

(SEAL)

William Rector €Tyd∯

arol Howard Carol Howard Rector

(SEAL) (SEAL)

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named gruntor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWQRN to before me this 1St day of

June

(SEAL)

lst day of

19 72.

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Notary Public for South Carolina. My commission expires.

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

Wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

1ST day of June

19 72

___(SEAL)

1a.d Howard Rector

Notary Public for South Carolina

4/7/79 My commission expires...

2nd RECORDED this.

June day of.

19 72 at

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